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## BIB DATA SHEET

CONFIRMATION NO. 4348

<b>SERIAL NUMBER</b> 10/699,942	<b>FILING or 371(c) DATE</b> 11/03/2003 <b>RULE</b>	<b>CLASS</b> 099	<b>GROUP ART UNIT</b> 1794	<b>ATTORNEY DOCKET NO.</b> 67465		
<b>APPLICANTS</b> Anne E. Haggerty, Belleville, NJ; Jeffrey S. Gibb, Boonton, NJ; Richard A. Hildebrandt, New Hope, PA; <b>** CONTINUING DATA ***** VT 3/10/08</b> <b>** FOREIGN APPLICATIONS ***** VT 3/10/08</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/04/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/VIREN A THAKUR/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> FITCH EVEN TABIN & FLANNERY 120 S. LASALLE STREET SUITE 1600 CHICAGO, IL 60603-3406 UNITED STATES						
<b>TITLE</b> Package for storing and dispensing edible film strips						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			